

RUN DATE: 11-10-2022
 TIME: 11:36:49
 USER: tkaseman

COUNTY OF NORTHUMBERLAND
 OCCP ASSMNT/PERCAP CHANGE REPORT
 FOR -- THE PERIOD: 10-01-2022 THRU 10-31-2022 (OPEN)

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|----------|---------------------------------|--------------|------------------|--------------------------------------|--------------------|
| (001) | EAST CAMERON TOWNSHIP 531812 | ** MODIFIED: | 2022-10-19 15:43 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME | SICKORA JAMES | SICKORA JAMES | |
| | | OCCUP | LABOROR | RETIRED | |
| | | ASSMNT | 75 | 0 | -75 |
| | 688264 | ** ADDED: | 2022-10-25 09:38 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | RATZLAFF ETHAN | |
| | | ADDRESS 1 | | 6902 UPPER RD | |
| | | CITY | | SHAMOKIN | |
| | | STATE ZIP | | PA 17872 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | | 1 ADDITIONS | NET ASSESSMENT CHANGE | 75 |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | -75 |
| | | | 2 RECORDS | (001) DISTRICT NET ASSESSMENT CHANGE | 0 |
| | | | | (001) DISTRICT NET PER CAPITA CHANGE | 1 |

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| (002) | KULPMONT BOROUGH 688263 | ** ADDED: | 2022-10-24 13:40 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | LANGLEY HAILEY M | |
| | | ADDRESS 1 | | 1128 POPLAR ST | |
| | | CITY | | KULPMONT | |
| | | STATE ZIP | | PA 17834 | |
| | | SCHOOL | | MOUNT CARMEL AREA SCHOOL DISTRICT | |
| | | OCCUP | | POLICE/CORRECTIONS/PROBATION 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | | 1 ADDITIONS | NET ASSESSMENT CHANGE | 75 |
| | | | 1 RECORDS | (002) DISTRICT NET ASSESSMENT CHANGE | 75 |
| | | | | (002) DISTRICT NET PER CAPITA CHANGE | 1 |

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| (003) | MARION HEIGHTS 540414 | BOROUGH ** DEACTIVATED: | 2022-10-18 11:21 | BY: dhartman | EFFECTIVE: 2022-01 |
| | | NAME ASSMNT | SCARLET KAREN 50 | SCARLET KAREN 0 | -50 |
| | | | 1 DEACTIVATIONS | NET ASSESSMENT CHANGE | -50 |
| | | | 1 RECORDS | (003) DISTRICT NET ASSESSMENT CHANGE | -50 |
| | | | | (003) DISTRICT NET PER CAPITA CHANGE | -1 |

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| (004) MOUNT CARMEL BOROUGH - WARD 1 | 659101 | ** DEACTIVATED: | 2022-10-12 10:57 | BY: dhartman | EFFECTIVE: 2022-01 |
| | | NAME | SHANNON FRANCIS | SHANNON FRANCIS | |
| | | ASSMNT | 75 | 0 | -75 |
| 670957 | ** MODIFIED: | 2022-10-13 15:50 | BY: dhartman | EFFECTIVE: 2022-10 | |
| | | NAME | KLIMAS JORDAN D | KLIMAS JORDAN D | |
| | | ADDRESS 1 | 334 W 2ND ST | 622 E 4TH ST | |
| | | DISTRICT | MOUNT CARMEL BOROUGH - WARD 1 | MOUNT CARMEL BOROUGH - WARD 3 | |
| | | ASSMNT | 75 | 0 | -75 |
| 688258 | ** ADDED: | 2022-10-17 15:38 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | FRY NOAH J | |
| | | ADDRESS 1 | | 314 N OAK ST | |
| | | CITY | | MT CARMEL | |
| | | STATE ZIP | | PA 17851 | |
| | | SCHOOL | | MOUNT CARMEL AREA SCHOOL DISTRICT | |
| | | OCCUP | | POLICE/CORRECTIONS/PROBATION 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | 1 ADDITIONS | | NET ASSESSMENT CHANGE | 75 |
| | | 1 DEACTIVATIONS | | NET ASSESSMENT CHANGE | -75 |
| | | 1 MODIFICATIONS | | NET ASSESSMENT CHANGE | -75 |
| | | 3 RECORDS | | (004) DISTRICT NET ASSESSMENT CHANGE | -75 |
| | | | | (004) DISTRICT NET PER CAPITA CHANGE | -1 |

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| (006) | MOUNT CARMEL 670957 | BOROUGH - WARD 3 ** MODIFIED: | 2022-10-13 15:50 | BY: dhartman | EFFECTIVE: 2022-10 |
| | | NAME | KLIMAS JORDAN D | KLIMAS JORDAN D | |
| | | ADDRESS 1 | 334 W 2ND ST | 622 E 4TH ST | |
| | | DISTRICT | MOUNT CARMEL BOROUGH - WARD 1 | MOUNT CARMEL BOROUGH - WARD 3 | |
| | | ASSMNT | | 75 | 75 |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | 0 |
| | | | 1 RECORDS | (006) DISTRICT NET ASSESSMENT CHANGE | 75 |
| | | | | (006) DISTRICT NET PER CAPITA CHANGE | 1 |

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| (008) | MOUNT CARMEL TOWNSHIP 501003 | ** MODIFIED: | 2022-10-12 13:48 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | KREBS SANDRA | KREBS SANDRA | |
| | | OCCUP | BOOKEEPER | RETIRED | |
| | | ASSMNT | 75 | 0 | -75 |
| | 536084 | ** DEACTIVATED: | 2022-10-12 13:45 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | DUDA JOAN M | DUDA JOAN M | |
| | 544860 | ** DEACTIVATED: | 2022-10-12 13:45 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | TOTER ANGELO E | TOTER ANGELO E | |
| | 554700 | ** MODIFIED: | 2022-10-12 13:47 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | LESHINSKI JOHN | LESHINSKI JOHN | |
| | | OCCUP | PART-TIME | RETIRED | |
| | | ASSMNT | 50 | 0 | -50 |
| | 557482 | ** MODIFIED: | 2022-10-12 13:48 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | LESHINSKI TRINA E | LESHINSKI TRINA E | |
| | | OCCUP | PART-TIME | RETIRED | |
| | | ASSMNT | 50 | 0 | -50 |
| | 644440 | ** MODIFIED: | 2022-10-12 13:48 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | MORRIS DAMON | MORRIS DAMON | |
| | | OCCUP | LABOROR | RETIRED | |
| | | ASSMNT | 75 | 0 | -75 |
| | 664241 | ** DEACTIVATED: | 2022-10-26 11:10 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | MATULEWICZ JOSEPH W SR | MATULEWICZ JOSEPH W SR | |
| | 664242 | ** DEACTIVATED: | 2022-10-26 11:11 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | MATULEWICZ TAMMIE L | MATULEWICZ TAMMIE L | |
| | 667248 | ** MODIFIED: | 2022-10-12 13:46 | BY: dhartman | EFFECTIVE: 2022-10 |
| | | NAME | EICHELBERGER GEORGE | EICHELBERGER GEORGE | |
| | | ADDRESS 1 | 154 E COLUMBIA AVE | 278 MAIN ST | |
| | | CITY | ATLAS | LOCUST GAP | |
| | | STATE ZIP | PA 17851 | PA 17840 | |
| | 688242 | ** ADDED: | 2022-10-12 13:51 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | MARLOW JORDAN | |
| | | ADDRESS 1 | | 193 GRECO LN | |
| | | CITY | | MT CARMEL | |
| | | STATE ZIP | | PA 17851 | |
| | | SCHOOL | | MOUNT CARMEL AREA SCHOOL DISTRICT | |
| | | OCCUP | | TEACHER SCHOOL MUSIC ART | |
| | | ASSMNT | | 100 | 100 |

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| (008) | MOUNT CARMEL TOWNSHIP (cont'd) 688243 | ** ADDED: | 2022-10-12 13:52 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | BONOMO CARLY | |
| | | ADDRESS 1 | | 193 GRECO LN | |
| | | CITY | | MT CARMEL | |
| | | STATE ZIP | | PA 17851 | |
| | | SCHOOL | | MOUNT CARMEL AREA SCHOOL DISTRICT | |
| | | OCCUP | | REGISTERED NURSE | |
| | | ASSMNT | | 100 | 100 |
| 688244 | ** ADDED: | 2022-10-12 13:54 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | BENNETT BOBBIE | |
| | | ADDRESS 1 | | 490 W GIRARD ST | |
| | | CITY | | MT CARMEL | |
| | | STATE ZIP | | PA 17851 | |
| | | SCHOOL | | MOUNT CARMEL AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688245 | ** ADDED: | 2022-10-12 13:55 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | PETRO JUSTIN | |
| | | ADDRESS 1 | | 138 3RD ST | |
| | | CITY | | MT CARMEL | |
| | | STATE ZIP | | PA 17851 | |
| | | SCHOOL | | MOUNT CARMEL AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | 4 ADDITIONS | | NET ASSESSMENT CHANGE | 350 |
| | | 4 DEACTIVATIONS | | NET ASSESSMENT CHANGE | 0 |
| | | 5 MODIFICATIONS | | NET ASSESSMENT CHANGE | -250 |
| | | 13 RECORDS | | (008) DISTRICT NET ASSESSMENT CHANGE | 100 |
| | | | | (008) DISTRICT NET PER CAPITA CHANGE | 0 |

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| (00A) COAL TOWNSHIP - WARD A | 688152 | ** ADDED: | 2022-10-05 09:40 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | ANNIS BRITTANY | |
| | | ADDRESS 1 | | 515 WEBSTER ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| | | | 1 ADDITIONS | NET ASSESSMENT CHANGE | 50 |
| | | | 1 RECORDS | (00A) DISTRICT NET ASSESSMENT CHANGE | 50 |
| | | | | (00A) DISTRICT NET PER CAPITA CHANGE | 1 |

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| (00B) COAL TOWNSHIP | 688134 | - WARD B ** ADDED: | 2022-10-04 12:12 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | BETANCOURT JULIAN | |
| | | ADDRESS 1 | | 947 W CHESTNUT ST | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | | 1 ADDITIONS | NET ASSESSMENT CHANGE | 75 |
| | | | 1 RECORDS | (00B) DISTRICT NET ASSESSMENT CHANGE | 75 |
| | | | | (00B) DISTRICT NET PER CAPITA CHANGE | 1 |

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| (00C) COAL TOWNSHIP | - WARD C | | | | |
| | 688135 | ** ADDED: | 2022-10-04 12:14 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | KALINOWSKY STEPHEN | |
| | | ADDRESS 1 | | 1243 PULASKI AVE | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688136 | ** ADDED: | 2022-10-04 12:16 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | KEMMERER KAITLYN | |
| | | ADDRESS 1 | | 1316 PULASKI AVE | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| | 688153 | ** ADDED: | 2022-10-05 09:41 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | KOHR ROY K JR | |
| | | ADDRESS 1 | | 201 HANCOCK ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688159 | ** ADDED: | 2022-10-05 10:10 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | ANGUEIRA DAVID | |
| | | ADDRESS 1 | | 1400 HEMLOCK ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688160 | ** ADDED: | 2022-10-05 10:10 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | HARTMAN JAMIE | |
| | | ADDRESS 1 | | 1400 HEMLOCK ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| | | | 5 ADDITIONS | NET ASSESSMENT CHANGE | 325 |
| | | | 5 RECORDS | (00C) DISTRICT NET ASSESSMENT CHANGE | 325 |
| | | | | (00C) DISTRICT NET PER CAPITA CHANGE | 5 |

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| (00D) COAL TOWNSHIP | - WARD D | | | | |
| | 540379 | ** MODIFIED: | 2022-10-27 14:42 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | ROYER BRYON | ROYER BRYON | |
| | | OCCUP | SMALL BUSINESS OWNER | DISABILITY | |
| | | ASSMNT | 100 | 0 | -100 |
| | 688137 | ** ADDED: | 2022-10-04 12:18 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | GRIFFENBERG JAMES | |
| | | ADDRESS 1 | | 1086 TREVORTON RD | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688146 | ** ADDED: | 2022-10-04 16:24 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | MORALES NATASHEA | |
| | | ADDRESS 1 | | 1923 TREVORTON RD | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| | 688154 | ** ADDED: | 2022-10-05 09:44 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | LUBOLD PAUL | |
| | | ADDRESS 1 | | 1316 TREVORTON RD | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | SMALL BUSINESS OWNER | |
| | | ASSMNT | | 100 | 100 |
| | 688155 | ** ADDED: | 2022-10-05 09:49 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | LUBOLD NICHOLE | |
| | | ADDRESS 1 | | 1316 TREVORTON RD | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| | 688157 | ** ADDED: | 2022-10-05 10:06 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | LINDERMUTH MICHAEL JR | |
| | | ADDRESS 1 | | 836 CENTER ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | | 5 ADDITIONS | NET ASSESSMENT CHANGE | 350 |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | -100 |

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| | | | 6 RECORDS | (00D) DISTRICT NET ASSESSMENT CHANGE (00D) DISTRICT NET PER CAPITA CHANGE | 250 5 |

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| (00E) COAL TOWNSHIP | - WARD E | | | | |
| | 688147 | ** ADDED: | 2022-10-05 09:13 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | ERDMAN DEZARAY | |
| | | ADDRESS 1 | | 915 W SPRUCE ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| | 688158 | ** ADDED: | 2022-10-05 10:07 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | ARNOLD BRENT | |
| | | ADDRESS 1 | | 908 W WOOD ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | | 2 ADDITIONS | NET ASSESSMENT CHANGE | 125 |
| | | | 2 RECORDS | (00E) DISTRICT NET ASSESSMENT CHANGE | 125 |
| | | | | (00E) DISTRICT NET PER CAPITA CHANGE | 2 |

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| (00F) COAL TOWNSHIP | - WARD F | | | | |
| | 678427 | ** MODIFIED: | 2022-10-04 12:04 | BY: dhartman EFFECTIVE: 2022-10 | |
| | | NAME | PARKER KAYLA | PARKER KAYLA | |
| | | ADDRESS 1 | 540 BALSAM ST | 1745 E WEBSTER ST | |
| | | DISTRICT | COAL TOWNSHIP - WARD I | COAL TOWNSHIP - WARD F | |
| | | ASSMNT | | 50 | 50 |
| | 688138 | ** ADDED: | 2022-10-04 12:21 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | BURKETT NICOLE | |
| | | ADDRESS 1 | | 1709 PULASKI AVE | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| | 688139 | ** ADDED: | 2022-10-04 12:22 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | BURKETT RICHARD | |
| | | ADDRESS 1 | | 1709 PULASKI AVE | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | | 2 ADDITIONS | NET ASSESSMENT CHANGE | 125 |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | 0 |
| | | | 3 RECORDS | (00F) DISTRICT NET ASSESSMENT CHANGE | 175 |
| | | | | (00F) DISTRICT NET PER CAPITA CHANGE | 3 |

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| (00G) COAL TOWNSHIP | - WARD G | | | | |
| | 653762 | ** MODIFIED: | 2022-10-04 12:02 | BY: dhartman | EFFECTIVE: 2022-10 |
| | | NAME | LITCHKO CONSTANCE | BOLICK CONSTANCE | |
| | 688133 | ** ADDED: | 2022-10-04 12:06 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | COPE MICHAEL | |
| | | ADDRESS 1 | | 1736 W HOLLY ST | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688140 | ** ADDED: | 2022-10-04 12:24 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | VERDEKAL RYAN | |
| | | ADDRESS 1 | | 1812 PARK AVE | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688141 | ** ADDED: | 2022-10-04 12:26 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | KAPUSNIAK JOHN | |
| | | ADDRESS 1 | | 1741 W PINE ST | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688142 | ** ADDED: | 2022-10-04 12:27 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | KAPUSNIAK TERESA | |
| | | ADDRESS 1 | | 1741 W PINE ST | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| | 688148 | ** ADDED: | 2022-10-05 09:15 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | FISHER DIANA | |
| | | ADDRESS 1 | | 1748 W WOOD ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |

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| (00G) COAL TOWNSHIP | - WARD G (cont'd) | | | | |
| | 688149 | ** ADDED: | 2022-10-05 09:16 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | FISHER WILLIAM JR | |
| | | ADDRESS 1 | | 1748 W WOOD ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688150 | ** ADDED: | | 2022-10-05 09:18 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | GELESKIE ASHLEY | |
| | | ADDRESS 1 | | 1608 W HOLLY ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| 688156 | ** ADDED: | | 2022-10-05 10:04 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | DORKOSKI MATTHEW | |
| | | ADDRESS 1 | | 1710 W CHESTNUT ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | 8 ADDITIONS | | NET ASSESSMENT CHANGE | 525 |
| | | 1 MODIFICATIONS | | NET ASSESSMENT CHANGE | 0 |
| | | 9 RECORDS | | (00G) DISTRICT NET ASSESSMENT CHANGE | 525 |
| | | | | (00G) DISTRICT NET PER CAPITA CHANGE | 8 |

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| (00H) COAL TOWNSHIP | 688143 | - WARD H ** ADDED: | 2022-10-04 13:43 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | MILLER MICHAEL | |
| | | ADDRESS 1 | | 1510 W MONTGOMERY ST | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688151 | ** ADDED: | | 2022-10-05 09:24 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | REED THOMAS A | |
| | | ADDRESS 1 | | 1438 HILL ST | |
| | | CITY | | COAL TWP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | | 2 ADDITIONS | NET ASSESSMENT CHANGE | 150 |
| | | | 2 RECORDS | (00H) DISTRICT NET ASSESSMENT CHANGE | 150 |
| | | | | (00H) DISTRICT NET PER CAPITA CHANGE | 2 |

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| (00I) COAL TOWNSHIP | - WARD I | | | | |
| | 678427 | ** MODIFIED: | 2022-10-04 12:04 | BY: dhartman | EFFECTIVE: 2022-10 |
| | | NAME | PARKER KAYLA | PARKER KAYLA | |
| | | ADDRESS 1 | 540 BALSAM ST | 1745 E WEBSTER ST | |
| | | DISTRICT | COAL TOWNSHIP - WARD I | COAL TOWNSHIP - WARD F | |
| | | ASSMNT | 50 | 0 | -50 |
| | 688144 | ** ADDED: | 2022-10-04 16:21 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | SCHULEIN ANDREW | |
| | | ADDRESS 1 | | 1825 W PINE ST | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688145 | ** ADDED: | 2022-10-04 16:22 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | SCHULEIN JODI | |
| | | ADDRESS 1 | | 1825 W PINE ST | |
| | | CITY | | COAL TOWNSHIP | |
| | | STATE ZIP | | PA 17866 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| | | | 2 ADDITIONS | NET ASSESSMENT CHANGE | 125 |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | -50 |
| | | | 3 RECORDS | (00I) DISTRICT NET ASSESSMENT CHANGE | 75 |
| | | | | (00I) DISTRICT NET PER CAPITA CHANGE | 1 |

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| (021) DELAWARE TOWNSHIP | 509846 | ** DEACTIVATED: | 2022-10-27 15:53 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | JENKINS BENJAMIN L | JENKINS BENJAMIN L | |
| | | | 1 DEACTIVATIONS | NET ASSESSMENT CHANGE | 0 |
| | | | 1 RECORDS | (021) DISTRICT NET ASSESSMENT CHANGE | 0 |
| | | | | (021) DISTRICT NET PER CAPITA CHANGE | -1 |

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| (023) HERNDON BOROUGH | 623509 | ** MODIFIED: | 2022-10-17 15:14 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | HOCH ASHLEE | HOCH ASHLEE | |
| | | OCCUP | COOK OR WAITRESS | TELEGRAPH TELEPHONE OPERATOR | |
| | | ASSMNT | 50 | 75 | 25 |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | 25 |
| | | | 1 RECORDS | (023) DISTRICT NET ASSESSMENT CHANGE | 25 |
| | | | | (023) DISTRICT NET PER CAPITA CHANGE | 0 |

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| (024) JACKSON TOWNSHIP | 516703 | ** DEACTIVATED: | 2022-10-03 14:31 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | LEBO DAWN | LEBO DAWN | |
| 521380 | ** DEACTIVATED: | 2022-10-03 14:31 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | JULIO ANTHONY L II | JULIO ANTHONY L II | |
| 526189 | ** MODIFIED: | 2022-10-03 14:27 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | HARTMAN JAMES A | HARTMAN JAMES A | |
| | | OCCUP | LABOROR | RETIRED | |
| | | ASSMNT | 75 | 0 | -75 |
| 534697 | ** MODIFIED: | 2022-10-03 14:26 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | SITES JOYCE | SITES JOYCE | |
| | | OCCUP | POSTAL EMPLOYEE | RETIRED | |
| | | ASSMNT | 100 | 0 | -100 |
| 539417 | ** MODIFIED: | 2022-10-03 14:25 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | SPANG HELEN | SPANG HELEN | |
| | | OCCUP | PART-TIME | RETIRED | |
| | | ASSMNT | 50 | 0 | -50 |
| 619573 | ** DEACTIVATED: | 2022-10-03 14:31 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | DOONE JANET S | DOONE JANET S | |
| 631511 | ** DEACTIVATED: | 2022-10-03 14:32 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | IVAN NELU | IVAN NELU | |
| | | ASSMNT | 75 | 0 | -75 |
| 638986 | ** DEACTIVATED: | 2022-10-03 14:29 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | HAFFLING CHARLES H | HAFFLING CHARLES H | |
| 638987 | ** DEACTIVATED: | 2022-10-03 14:30 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | HAFFLING M DIANE | HAFFLING M DIANE | |
| 656995 | ** MODIFIED: | 2022-10-03 14:23 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | LAGERMAN MADISON | RENN MADISON | |
| 658347 | ** MODIFIED: | 2022-10-03 14:26 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | NEGRO ABBI | NEGRO ABBI | |
| | | OCCUP | HOUSEWIFE | MANAGER/DIRECTOR/SUPERVISOR/DEPUTY | |
| | | ASSMNT | 0 | 100 | 100 |

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| (024) JACKSON TOWNSHIP | 672082 | (cont'd) ** MODIFIED: | 2022-10-03 14:28 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME OCCUP ASSMNT | LEITZEL DALE LABORER 75 | LEITZEL DALE RETIRED 0 | -75 |
| | 681952 | ** DEACTIVATED: | 2022-10-03 14:30 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | HAGEN GERTA | HAGEN GERTA | |
| | 683018 | ** DEACTIVATED: | 2022-10-03 14:33 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME ASSMNT | IVAN BRANDON 75 | IVAN BRANDON 0 | -75 |
| | 688130 | ** ADDED: | 2022-10-03 14:16 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME ADDRESS 1 CITY STATE ZIP SCHOOL OCCUP ASSMNT | | KRITZER ADAM 307A RED CROSS RD DORNSIFE PA 17823 LINE MOUNTAIN SCHOOL DISTRICT REGISTERED NURSE 100 | 100 |
| | 688131 | ** ADDED: | 2022-10-03 14:17 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME ADDRESS 1 CITY STATE ZIP SCHOOL OCCUP | | HAGEN NATHAN 155 N DAIRY RD DORNSIFE PA 17823 LINE MOUNTAIN SCHOOL DISTRICT UNEMPLOYED | |
| | 688132 | ** ADDED: | 2022-10-03 15:52 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME ADDRESS 1 CITY STATE ZIP SCHOOL OCCUP ASSMNT | | STRINE ALEXANDER 606 MANDATA RD HERNDON PA 17830 LINE MOUNTAIN SCHOOL DISTRICT LABORER/CASEWORKER 2/DOMRELOFF 1&2 75 | 75 |
| | | | 3 ADDITIONS | NET ASSESSMENT CHANGE | 175 |
| | | | 8 DEACTIVATIONS | NET ASSESSMENT CHANGE | -150 |
| | | | 6 MODIFICATIONS | NET ASSESSMENT CHANGE | -200 |
| | | | 17 RECORDS | (024) DISTRICT NET ASSESSMENT CHANGE | -175 |
| | | | | (024) DISTRICT NET PER CAPITA CHANGE | -5 |

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| (027) LITTLE MAHANAY TOWNSHIP | 665832 | ** DEACTIVATED: | 2022-10-11 10:18 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | MUSSER BONNIE | MUSSER BONNIE | |
| 666724 | ** DEACTIVATED: | 2022-10-11 09:12 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | FOULDS BRANDON | FOULDS BRANDON | |
| | | ASSMNT | 75 | 0 | -75 |
| 666727 | ** DEACTIVATED: | 2022-10-11 10:18 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | MORRIS TODD | MORRIS TODD | |
| | | ASSMNT | 75 | 0 | -75 |
| 668739 | ** DEACTIVATED: | 2022-10-11 09:22 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | MATTEO ALEXIS | MATTEO ALEXIS | |
| 668740 | ** DEACTIVATED: | 2022-10-11 10:20 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | THOMAS GREG | THOMAS GREG | |
| 671327 | ** DEACTIVATED: | 2022-10-07 12:43 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | CARNER GREG | CARNER GREG | |
| | | ASSMNT | 75 | 0 | -75 |
| 672019 | ** DEACTIVATED: | 2022-10-11 10:19 | BY: dhartman | EFFECTIVE: 2022-01 | |
| | | NAME | SPADE CORY | SPADE CORY | |
| | | ASSMNT | 75 | 0 | -75 |
| 674984 | ** DEACTIVATED: | 2022-10-11 09:13 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | LOWER CORINNE | LOWER CORINNE | |
| 680728 | ** DEACTIVATED: | 2022-10-11 10:20 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | STRAUB SCOTT | STRAUB SCOTT | |
| | | ASSMNT | 75 | 0 | -75 |
| | | | 9 DEACTIVATIONS | NET ASSESSMENT CHANGE | -375 |
| | | | 9 RECORDS | (027) DISTRICT NET ASSESSMENT CHANGE | -375 |
| | | | | (027) DISTRICT NET PER CAPITA CHANGE | -9 |

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| (028) LOWER AUGUSTA TOWNSHIP | 508326 | ** DEACTIVATED: | 2022-10-20 15:10 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME | DUSICK ROBERT G | DUSICK ROBERT G | |
| 520218 | ** MODIFIED: | 2022-10-20 15:44 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | SHINGARA KATHY | SHINGARA KATHY | |
| | | OCCUP | SERVICE WOKER-HOSPITAL ORDERLY | HOUSEWIFE/HOUSEHUSBAND | |
| | | ASSMNT | 50 | 0 | -50 |
| 520675 | ** MODIFIED: | 2022-10-20 15:45 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | MINNIER NANCY L | MINNIER NANCY L | |
| | | OCCUP | PART-TIME | RETIRED | |
| | | ASSMNT | 50 | 0 | -50 |
| 530750 | ** MODIFIED: | 2022-10-20 15:35 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | BOYER ROGER JR | BOYER ROGER JR | |
| | | OCCUP | LABOROR | RETIRED | |
| | | ASSMNT | 75 | 0 | -75 |
| 530931 | ** MODIFIED: | 2022-10-20 15:39 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | MOYER JOHN F | MOYER JOHN F | |
| | | OCCUP | SMALL BUSINESS OWNER | DISABILITY | |
| | | ASSMNT | 100 | 0 | -100 |
| 530974 | ** MODIFIED: | 2022-10-20 15:43 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | SHIPE FRED L | SHIPE FRED L | |
| 539343 | ** MODIFIED: | 2022-10-20 15:47 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | JOHNSON LAURIE | JOHNSON LAURIE | |
| | | OCCUP | RETIRED | SMALL BUSINESS OWNER | |
| | | ASSMNT | 0 | 100 | 100 |
| 548821 | ** DEACTIVATED: | 2022-10-20 15:11 | BY: dhartman | EFFECTIVE: 2022-07 | |
| | | NAME | STRAUB NANCY L | STRAUB NANCY L | |
| 602519 | ** MODIFIED: | 2022-10-20 15:39 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | WHYNE ROBERT | WHYNE ROBERT | |
| | | OCCUP | TEACHER, SCHOOL, MUSIC, ART | RETIRED | |
| | | ASSMNT | 100 | 0 | -100 |
| 610765 | ** DEACTIVATED: | 2022-10-20 15:10 | BY: dhartman | EFFECTIVE: 2022-07 | |
| | | NAME | SUROWIAK JEFFREY J | SUROWIAK JEFFREY J | |
| 620463 | ** DEACTIVATED: | 2022-10-20 15:26 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | SAYERS SUSAN T | SAYERS SUSAN T | |

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| (028) LOWER AUGUSTA TOWNSHIP (cont'd) | 620464 | ** DEACTIVATED: | 2022-10-20 15:25 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | CHIARKAS MICHAEL S | CHIARKAS MICHAEL S | |
| | | ASSMNT | 100 | 0 | -100 |
| | 620493 | ** MODIFIED: | 2022-10-24 09:48 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | LEACH LINDA | LEACH LINDA | |
| | | ADDRESS 1 | 253 LENIG RD | 215 PAVILION LN | |
| | 633630 | ** MODIFIED: | 2022-10-20 15:35 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | ROADCAP JEFFREY | ROADCAP JEFFREY | |
| | | OCCUP | PROFFESIONAL-ATTORNEY DOCTOR ETC | RETIRED | |
| | | ASSMNT | 150 | 0 | -150 |
| | 667976 | ** DEACTIVATED: | 2022-10-20 15:26 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | STOLTZFUS KATIE | STOLTZFUS KATIE | |
| | 670806 | ** MODIFIED: | 2022-10-20 15:38 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | PURCELL BRADLEE | PURCELL BRADLEE | |
| | | OCCUP | DISABILITY | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | 0 | 75 | 75 |
| | 671767 | ** DEACTIVATED: | 2022-10-20 15:11 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME | SNYDER MALLORY | SNYDER MALLORY | |
| | 681941 | ** DEACTIVATED: | 2022-10-20 15:11 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME | SPADE CODY | SPADE CODY | |
| | | ASSMNT | 75 | 0 | -75 |
| | 688259 | ** ADDED: | 2022-10-20 15:28 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | DUNKELBERGER GRAYDON T | |
| | | ADDRESS 1 | | 441 E RIDGE RD | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | LINE MOUNTAIN SCHOOL DISTRICT | |
| | | OCCUP | | CLERK/CASEWORKER 1 | |
| | | ASSMNT | | 50 | 50 |
| | 688260 | ** ADDED: | 2022-10-20 15:31 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | MILLER CHASE | |
| | | ADDRESS 1 | | 770 HICKORY HOLLOW RD | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | LINE MOUNTAIN SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |

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| (028) LOWER AUGUSTA TOWNSHIP (cont'd) | 688261 | ** ADDED: | 2022-10-20 15:32 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | RENN KELSEY | |
| | | ADDRESS 1 | | 9130 ST RTE 147 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | LINE MOUNTAIN SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688262 | ** ADDED: | 2022-10-20 15:33 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | WOODRUFF BRANDON | |
| | | ADDRESS 1 | | 1747 BOYLES RUN RD | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | LINE MOUNTAIN SCHOOL DISTRICT | |
| | | OCCUP | | TRUCK DRIVER | |
| | | ASSMNT | | 75 | 75 |
| | | 4 ADDITIONS | | NET ASSESSMENT CHANGE | 275 |
| | | 8 DEACTIVATIONS | | NET ASSESSMENT CHANGE | -175 |
| | | 10 MODIFICATIONS | | NET ASSESSMENT CHANGE | -350 |
| | | 22 RECORDS | | (028) DISTRICT NET ASSESSMENT CHANGE | -250 |
| | | | | (028) DISTRICT NET PER CAPITA CHANGE | -4 |

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| (036) | NORTHUMBERLAND 628335 | BOROUGH - WARD 1 ** MODIFIED: | 2022-10-06 09:35 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME OCCUP ASSMNT | BAMFORD SCOTT A POLICE OFFICER-GUARD- MUNICIPAL 75 | BAMFORD SCOTT A UNEMPLOYED 0 | -75 |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | -75 |
| | | | 1 RECORDS | (036) DISTRICT NET ASSESSMENT CHANGE (036) DISTRICT NET PER CAPITA CHANGE | -75 0 |

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| (037) | NORTHUMBERLAND 685072 | BOROUGH - WARD 2 ** DEACTIVATED: | 2022-10-11 09:09 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME ASSMNT | BOYD SHANE 75 | BOYD SHANE 0 | -75 |
| | | | 1 DEACTIVATIONS | NET ASSESSMENT CHANGE | -75 |
| | | | 1 RECORDS | (037) DISTRICT NET ASSESSMENT CHANGE | -75 |
| | | | | (037) DISTRICT NET PER CAPITA CHANGE | -1 |

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| (039) POINT TOWNSHIP | 506889 | ** MODIFIED: | 2022-10-04 16:18 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME | HAND ROBERT A JR | HAND ROBERT A JR | |
| | | OCCUP | CUSTODIAN | RETIRED | |
| | | ASSMNT | 50 | 0 | -50 |
| 510857 | | ** MODIFIED: | 2022-10-06 09:06 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME | HILBISH JOSEPH | HILBISH JOSEPH | |
| | | OCCUP | FARMER | RETIRED | |
| | | ASSMNT | 75 | 0 | -75 |
| 684827 | | ** DEACTIVATED: | 2022-10-26 11:49 | BY: dhartman | EFFECTIVE: 2022-06 |
| | | NAME | REED JACOB | REED JACOB | |
| | | ASSMNT | 75 | 0 | -75 |
| 686446 | | ** MODIFIED: | 2022-10-20 13:57 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | DAKU TREAS EMMA | DAKU TREAS EMMA | |
| | | OCCUP | CLERK/CASEWORKER 1 | FULL TIME STUDENT WITHOUT EMPLOYMNT | |
| | | ASSMNT | 50 | 0 | -50 |
| | | | 1 DEACTIVATIONS | NET ASSESSMENT CHANGE | -75 |
| | | | 3 MODIFICATIONS | NET ASSESSMENT CHANGE | -175 |
| | | | 4 RECORDS | (039) DISTRICT NET ASSESSMENT CHANGE | -250 |
| | | | | (039) DISTRICT NET PER CAPITA CHANGE | -1 |

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| (040) RALPHO TOWNSHIP | 503244 | ** DEACTIVATED: | 2022-10-12 14:44 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | BLESSING PEGGY K | BLESSING PEGGY K | |
| | 535075 | ** MODIFIED: | 2022-10-17 15:30 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | GILROY KEVIN P | GILROY KEVIN P | |
| | | OCCUP | PRODUCTION, SERVICE, SUPERVISOR | RETIRED | |
| | | ASSMNT | 100 | 0 | -100 |
| | 559729 | ** DEACTIVATED: | 2022-10-12 14:42 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | LINDENMUTH DAVID | LINDENMUTH DAVID | |
| | 643118 | ** MODIFIED: | 2022-10-12 14:41 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | KOCH ANDREA | KOCH ANDREA | |
| | | OCCUP | HOUSEWIFE | REGISTERED NURSE | |
| | | ASSMNT | 0 | 100 | 100 |
| | 648421 | ** MODIFIED: | 2022-10-20 15:02 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | DRUMHELLER CARL W | DRUMHELLER CARL W | |
| | | OCCUP | LABORER | DISABILITY | |
| | | ASSMNT | 75 | 0 | -75 |
| | 659422 | ** MODIFIED: | 2022-10-12 14:39 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | MCANDREW TAMMY | MCANDREW TAMMY | |
| | | OCCUP | PRODUCTION SERVICE SUPERVISOR | RETIRED | |
| | | ASSMNT | 100 | 0 | -100 |
| | 678639 | ** MODIFIED: | 2022-10-20 15:04 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | HALL RICHARD | HALL RICHARD | |
| | | OCCUP | LABORER | RETIRED | |
| | | ASSMNT | 75 | 0 | -75 |
| | 688246 | ** ADDED: | 2022-10-12 14:45 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | GROLLER JENNIFER | |
| | | ADDRESS 1 | | 257 W CENTER ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | TEACHER SCHOOL MUSIC ART | |
| | | ASSMNT | | 100 | 100 |
| | 688247 | ** ADDED: | 2022-10-12 14:47 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | GRZYBOWSKI THEODORE | |
| | | ADDRESS 1 | | 764 MOUNTAIN RD | |
| | | CITY | | PAXINOS | |
| | | STATE ZIP | | PA 17860 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |

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| (040) RALPHO TOWNSHIP | 688248 | (cont'd) ** ADDED: | 2022-10-12 14:50 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | MACKEY HEIDI | |
| | | ADDRESS 1 | | 218 PENN AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | TEACHER SCHOOL MUSIC ART | |
| | | ASSMNT | | 100 | 100 |
| | 688249 | ** ADDED: | 2022-10-12 14:52 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | MALETT ZACHARY | |
| | | ADDRESS 1 | | 257 W CENTER ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | TEACHER SCHOOL MUSIC ART | |
| | | ASSMNT | | 100 | 100 |
| | 688250 | ** ADDED: | 2022-10-13 09:29 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | ORTIZ BETH | |
| | | ADDRESS 1 | | 132 POCAHONTAS LN | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | CNA/HEALTH AIDE/MEDICAL CAREGIVER | |
| | | ASSMNT | | 50 | 50 |
| | 688251 | ** ADDED: | 2022-10-13 09:31 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | PIASECZNY GRACE | |
| | | ADDRESS 1 | | 235 W VALLEY AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688252 | ** ADDED: | 2022-10-13 09:52 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | PIASECZNY KENNETH | |
| | | ADDRESS 1 | | 235 W VALLEY AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688253 | ** ADDED: | 2022-10-13 09:53 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | SLANINA SHARON | |
| | | ADDRESS 1 | | 568 W VALLEY AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | SERVICE WORKER-HOSPITAL ORDERLY | |
| | | ASSMNT | | 50 | 50 |

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| (040) | RALPHO TOWNSHIP 688254 | (cont'd) ** ADDED: | 2022-10-13 09:54 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | SLANINA WILLIAM | |
| | | ADDRESS 1 | | 568 W VALLEY AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688255 | ** ADDED: | 2022-10-13 09:55 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | STAUDENMEIER ROBERT | |
| | | ADDRESS 1 | | 142 ALPHA AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688256 | ** ADDED: | 2022-10-13 10:15 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | WITT NATALIE | |
| | | ADDRESS 1 | | 6 BLOOM AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | GOVERNMENT EMPLOYEES COURT OFFICER | |
| | | ASSMNT | | 100 | 100 |
| | 688257 | ** ADDED: | 2022-10-13 10:17 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | YUSKALIS NANCY | |
| | | ADDRESS 1 | | 239 LINDY ACRE RD | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688265 | ** ADDED: | 2022-10-26 11:12 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | MATULEWICZ JOSEPH W SR | |
| | | ADDRESS 1 | | 22 WHITETAIL DR | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688266 | ** ADDED: | 2022-10-26 11:13 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | MATULEWICZ TAMMIE L | |
| | | ADDRESS 1 | | 22 WHITETAIL DR | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |

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| (040) | RALPHO TOWNSHIP 688267 | (cont'd) ** ADDED: | 2022-10-28 09:46 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | HUBLER BRIAN E | |
| | | ADDRESS 1 | | 944 MOUNTAIN RD | |
| | | CITY | | PAXINOS | |
| | | STATE ZIP | | PA 17860 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688268 | ** ADDED: | 2022-10-28 09:46 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | HUBLER MARGARET L | |
| | | ADDRESS 1 | | 944 MOUNTAIN RD | |
| | | CITY | | PAXINOS | |
| | | STATE ZIP | | PA 17860 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688269 | ** ADDED: | 2022-10-28 09:51 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | ABDUL-AL HOUSSAM | |
| | | ADDRESS 1 | | 2 SYCAMORE ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | PROFESSIONAL-ATTY/MD/SUPERINTENDENT | |
| | | ASSMNT | | 150 | 150 |
| | 688270 | ** ADDED: | 2022-10-28 09:52 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | ABDUL-AL CHAZA F | |
| | | ADDRESS 1 | | 2 SYCAMORE ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688271 | ** ADDED: | 2022-10-28 09:53 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | SCHREFFLER ZACK | |
| | | ADDRESS 1 | | 106 HEMLOCK LN | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688272 | ** ADDED: | 2022-10-28 09:59 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | BERRY ALEXANDER | |
| | | ADDRESS 1 | | 19 HILLCREST DR | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | PROFESSIONAL-ATTY/MD/SUPERINTENDENT | |
| | | ASSMNT | | 150 | 150 |

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| (040) RALPHO TOWNSHIP | 688273 | (cont'd) ** ADDED: | 2022-10-28 09:59 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | BERRY HANNAH | |
| | | ADDRESS 1 | | 19 HILLCREST DR | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | PROFESSIONAL-ATTY/MD/SUPERINTENDENT | |
| | | ASSMNT | | 150 | 150 |
| | 688274 | ** ADDED: | 2022-10-28 10:03 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | ROTH CALEB | |
| | | ADDRESS 1 | | 329 PENN AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688275 | ** ADDED: | 2022-10-28 10:04 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | ROTH JUSTIN | |
| | | ADDRESS 1 | | 329 PENN AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688276 | ** ADDED: | 2022-10-28 10:05 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | KLEMAN HANNAH | |
| | | ADDRESS 1 | | 56 CIRCLE VIEW DR | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | FULL TIME STUDENT WITHOUT EMPLOYMNT | |
| | 688277 | ** ADDED: | 2022-10-28 10:11 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | RITTER JOHN | |
| | | ADDRESS 1 | | 184 S MARKET ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688278 | ** ADDED: | 2022-10-28 10:15 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | BINGAMAN CHRISTINA | |
| | | ADDRESS 1 | | 5 WHITETAIL DR | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |

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 USER: tkaseman

COUNTY OF NORTHUMBERLAND
 OCCP ASSMNT/PERCAP CHANGE REPORT
 FOR -- THE PERIOD: 10-01-2022 THRU 10-31-2022 (OPEN)

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| (040) RALPHO TOWNSHIP | 688279 | (cont'd) ** ADDED: | 2022-10-28 10:37 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | GALAMBOSH RON | |
| | | ADDRESS 1 | | 184 S MARKET ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| 688280 | ** ADDED: | | 2022-10-28 10:38 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | GALAMBOSH SHARON | |
| | | ADDRESS 1 | | 184 S MARKET ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | DISABILITY | |
| 688281 | ** ADDED: | | 2022-10-28 10:39 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | BINGAMAN LYNN | |
| | | ADDRESS 1 | | 227 PEARLE ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | REGISTERED NURSE | |
| | | ASSMNT | | 100 | 100 |
| 688282 | ** ADDED: | | 2022-10-28 10:40 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | BINGAMAN MICHAEL | |
| | | ADDRESS 1 | | 227 PEARLE ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | SALESMAN/INS.AGENT-ADJ/REALTOR | |
| | | ASSMNT | | 100 | 100 |
| 688283 | ** ADDED: | | 2022-10-28 10:42 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | GILROY KELLINA P | |
| | | ADDRESS 1 | | 149 POCAHONTAS LN | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | REGISTERED NURSE | |
| | | ASSMNT | | 100 | 100 |
| 688284 | ** ADDED: | | 2022-10-28 10:53 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | GERRITY MICHAEL | |
| | | ADDRESS 1 | | 42 MOUNTAIN RD | |
| | | CITY | | SHAMOKIN | |
| | | STATE ZIP | | PA 17872 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | MANAGER/DIRECTOR/SUPERVISOR/DEPUTY | |
| | | ASSMNT | | 100 | 100 |

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| (040) RALPHO TOWNSHIP | 688285 | (cont'd) ** ADDED: | 2022-10-28 10:54 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | GERRITY NICOLE M | |
| | | ADDRESS 1 | | 42 MOUNTAIN RD | |
| | | CITY | | SHAMOKIN | |
| | | STATE ZIP | | PA 17872 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | REGISTERED NURSE | |
| | | ASSMNT | | 100 | 100 |
| 688286 | ** ADDED: | | 2022-10-28 10:57 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | RIBA COREY | |
| | | ADDRESS 1 | | 251 HEMLOCK LN | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | UNEMPLOYED | |
| 688287 | ** ADDED: | | 2022-10-28 10:57 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | RIBA JADE | |
| | | ADDRESS 1 | | 251 HEMLOCK LN | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | UNEMPLOYED | |
| 688288 | ** ADDED: | | 2022-10-28 10:58 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | RIBA SHERRY | |
| | | ADDRESS 1 | | 251 HEMLOCK LN | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | MANAGER/DIRECTOR/SUPERVISOR/DEPUTY | |
| | | ASSMNT | | 100 | 100 |
| 688289 | ** ADDED: | | 2022-10-28 11:00 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | RUIZ JOSE | |
| | | ADDRESS 1 | | 428 SWIFT RD | |
| | | CITY | | SHAMOKIN | |
| | | STATE ZIP | | PA 17872 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688290 | ** ADDED: | | 2022-10-28 11:00 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | RUIZ SAMANTHA | |
| | | ADDRESS 1 | | 428 SWIFT RD | |
| | | CITY | | SHAMOKIN | |
| | | STATE ZIP | | PA 17872 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |

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| (040) RALPHO TOWNSHIP | 688291 | (cont'd) ** ADDED: | 2022-10-28 11:04 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | OLIVER ALEXANDER | |
| | | ADDRESS 1 | | 1497 AIRPORT RD | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | TEACHER SCHOOL MUSIC ART | |
| | | ASSMNT | | 100 | 100 |
| | 688292 | ** ADDED: | 2022-10-28 11:05 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | OLIVER TEAGAN | |
| | | ADDRESS 1 | | 1497 AIRPORT RD | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688293 | ** ADDED: | 2022-10-28 11:07 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | ORNER AMY LYNN | |
| | | ADDRESS 1 | | 5 W MILL ST APT C | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688294 | ** ADDED: | 2022-10-28 11:08 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | DIEHL BRIAN | |
| | | ADDRESS 1 | | 534 W CENTER ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688295 | ** ADDED: | 2022-10-28 11:09 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | DIEHL SHERI A | |
| | | ADDRESS 1 | | 534 W CENTER ST | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688296 | ** ADDED: | 2022-10-28 11:36 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | STEELE JANET | |
| | | ADDRESS 1 | | 37 PINE AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |

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| (040) RALPHO TOWNSHIP | 688297 | (cont'd) ** ADDED: | 2022-10-28 11:37 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | STEELE RALPH | |
| | | ADDRESS 1 | | 37 PINE AVE | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | RETIRED | |
| | 688298 | ** ADDED: | 2022-10-28 11:39 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | SCHELL KRISTAN | |
| | | ADDRESS 1 | | 486 HEMLOCK LN | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | TECHNICIAN | |
| | | ASSMNT | | 100 | 100 |
| | 688299 | ** ADDED: | 2022-10-28 11:40 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | SCHELL MATTHEW R | |
| | | ADDRESS 1 | | 486 HEMLOCK LN | |
| | | CITY | | ELYSBURG | |
| | | STATE ZIP | | PA 17824 | |
| | | SCHOOL | | SOUTHERN COLUMBIA DISTRICT | |
| | | OCCUP | | MANAGER/DIRECTOR/SUPERVISOR/DEPUTY | |
| | | ASSMNT | | 100 | 100 |
| | | 47 ADDITIONS | | NET ASSESSMENT CHANGE | 2,400 |
| | | 2 DEACTIVATIONS | | NET ASSESSMENT CHANGE | 0 |
| | | 5 MODIFICATIONS | | NET ASSESSMENT CHANGE | -250 |
| | | 54 RECORDS | | (040) DISTRICT NET ASSESSMENT CHANGE | 2,150 |
| | | | | (040) DISTRICT NET PER CAPITA CHANGE | 45 |

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| (041) RIVERSIDE BOROUGH | 660419 | ** MODIFIED: | 2022-10-05 12:42 | BY: tkaseman | EFFECTIVE: 2022-10 |
| | | NAME | KUMAR S VIKAS | SANGWAN VIKAS K | |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | 0 |
| | | | 1 RECORDS | (041) DISTRICT NET ASSESSMENT CHANGE | 0 |
| | | | | (041) DISTRICT NET PER CAPITA CHANGE | 0 |

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| (044) SHAMOKIN TOWNSHIP | 523163 | ** REACTIVATED: | 2022-10-07 09:58 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | KRIEGER ALLEN R | KRIEGER ALLEN R | |
| | | ASSMNT | 0 | 75 | 75 |
| 688241 | ** ADDED: | | 2022-10-07 10:44 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | KRIEGER LYN | |
| | | ADDRESS 1 | | 3561 ST RTE 61 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHAMOKIN AREA SCHOOL DISTRICT | |
| | | OCCUP | | UNEMPLOYED | |
| | | 1 ADDITIONS | | NET ASSESSMENT CHANGE | 0 |
| | | 1 REACTIVATIONS | | NET ASSESSMENT CHANGE | 75 |
| | | 2 RECORDS | | (044) DISTRICT NET ASSESSMENT CHANGE | 75 |
| | | | | (044) DISTRICT NET PER CAPITA CHANGE | 2 |

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| (046) | SUNBURY CITY - WARD 1 688174 | ** ADDED: | 2022-10-05 12:06 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | ALAISIO NICHOLAS | |
| | | ADDRESS 1 | | 50 S FRONT ST APT 2 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688179 | ** ADDED: | 2022-10-05 12:14 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | LESCHINSKIE BRYTNI | |
| | | ADDRESS 1 | | 140 RACE ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688180 | ** ADDED: | 2022-10-05 12:15 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | MOODY MADISON | |
| | | ADDRESS 1 | | 142 RACE ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688182 | ** ADDED: | 2022-10-05 12:17 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | YAGGIE ALLYSSA | |
| | | ADDRESS 1 | | 123 ARCH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688183 | ** ADDED: | 2022-10-05 12:26 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | GONZALEZ WILDA | |
| | | ADDRESS 1 | | 124 MARKET ST APT 3E | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |

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| (046) SUNBURY CITY - WARD 1 (cont'd) | 688184 | ** ADDED: | 2022-10-05 12:27 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | PILKERTON SUSAN | |
| | | ADDRESS 1 | | 144 N FRONT ST APT 3 SOUTH | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688186 | ** ADDED: | 2022-10-05 12:30 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | GREMBERLING DEBRA | |
| | | ADDRESS 1 | | 334-A N 2ND ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688187 | ** ADDED: | 2022-10-05 15:04 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | LAUSERSON CHRISTOPHER | |
| | | ADDRESS 1 | | 334-B N 2ND ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688188 | ** ADDED: | 2022-10-05 15:05 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | JENKINS ROBERT | |
| | | ADDRESS 1 | | 338 N 2ND ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688189 | ** ADDED: | 2022-10-05 15:07 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | GRAEFF LISA | |
| | | ADDRESS 1 | | 158 MARKET ST APT 2 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |

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| (046) SUNBURY CITY - WARD 1 (cont'd) | 688203 | ** ADDED: | 2022-10-05 15:37 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | STUCK TOMMY | |
| | | ADDRESS 1 | | 214 PENNSYLVANIA AVE | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688208 | ** ADDED: | 2022-10-06 10:08 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | OVENDO JOSE | |
| | | ADDRESS 1 | | 27 N CENTER ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688209 | ** ADDED: | 2022-10-06 10:10 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | MORALES JOCELYN | |
| | | ADDRESS 1 | | 27 N CENTER ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688213 | ** ADDED: | 2022-10-06 10:39 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | FLORA JASON | |
| | | ADDRESS 1 | | 251 MARKET ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688214 | ** ADDED: | 2022-10-06 10:40 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | FLORA DANIELLE | |
| | | ADDRESS 1 | | 251 MARKET ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |

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| (046) SUNBURY CITY - WARD 1 (cont'd) | 688235 | ** ADDED: | 2022-10-06 16:16 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | KEITT JAMES | |
| | | ADDRESS 1 | | 235 COURT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688236 | ** ADDED: | | 2022-10-06 16:17 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | LYTLE ZACHARY | |
| | | ADDRESS 1 | | 252 N FRONT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | | 17 ADDITIONS | NET ASSESSMENT CHANGE | 1,050 |
| | | | 17 RECORDS | (046) DISTRICT NET ASSESSMENT CHANGE | 1,050 |
| | | | | (046) DISTRICT NET PER CAPITA CHANGE | 17 |

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COUNTY OF NORTHUMBERLAND
 OCCP ASSMNT/PERCAP CHANGE REPORT
 FOR -- THE PERIOD: 10-01-2022 THRU 10-31-2022 (OPEN)

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| (047) | SUNBURY CITY - WARD 2 688168 | ** ADDED: | 2022-10-05 11:44 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | LEACH JUSTIN | |
| | | ADDRESS 1 | | 359 1/2 MARKET ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688202 | ** ADDED: | 2022-10-05 15:35 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | SMITH MECLITA | |
| | | ADDRESS 1 | | 149 N 4TH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688230 | ** ADDED: | 2022-10-06 12:52 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | FURR GARY | |
| | | ADDRESS 1 | | 47 N 4TH ST APT 3 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688231 | ** ADDED: | 2022-10-06 12:52 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | LAGERMAN DANIEL | |
| | | ADDRESS 1 | | 47 N 4TH ST APT 4 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688233 | ** ADDED: | 2022-10-06 16:14 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | SOTO ISRAEL | |
| | | ADDRESS 1 | | 500 CHESTNUT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |

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| (047) | SUNBURY CITY - WARD 2 (cont'd) 688234 | ** ADDED: | 2022-10-06 16:14 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | SOTO SHERRY | |
| | | ADDRESS 1 | | 500 CHESTNUT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | | | 6 ADDITIONS | NET ASSESSMENT CHANGE | 400 |
| | | | 6 RECORDS | (047) DISTRICT NET ASSESSMENT CHANGE | 400 |
| | | | | (047) DISTRICT NET PER CAPITA CHANGE | 6 |

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| (048) SUNBURY CITY - WARD 3 | 685004 | ** MODIFIED: | 2022-10-06 09:42 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME | NEWMAN ALEXUS LYNN | NEWMAN ALEXUS LYNN | |
| | | OCCUP | CLERK/CASEWORKER 1 | UNEMPLOYED | |
| | | ASSMNT | 50 | 0 | -50 |
| 688185 | | ** ADDED: | 2022-10-05 12:28 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | NEWCOMER ANTHONY | |
| | | ADDRESS 1 | | 219 SPRUCE ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688212 | | ** ADDED: | 2022-10-06 10:16 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | MYERS ALIXANDRA | |
| | | ADDRESS 1 | | 420 S FRONT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688216 | | ** ADDED: | 2022-10-06 10:44 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | MILLER DAVID | |
| | | ADDRESS 1 | | 209 S 3RD ST APT 1 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | | 3 ADDITIONS | NET ASSESSMENT CHANGE | 175 |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | -50 |
| | | | 4 RECORDS | (048) DISTRICT NET ASSESSMENT CHANGE | 125 |
| | | | | (048) DISTRICT NET PER CAPITA CHANGE | 3 |

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| (049) SUNBURY CITY - WARD 4 | 658511 | ** REACTIVATED: | 2022-10-06 12:50 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | KOZLOSKY ANDREW R | KOZLOSKY ANDREW R | |
| | | ADDRESS 1 | 243 S 4TH ST | 243 S 4TH ST APT 1 | |
| | | ADDRESS 2 | APT #1 | | |
| | | OCCUP | CLERK | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | 0 | 75 | 75 |
| 688204 | ** ADDED: | 2022-10-05 15:38 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | MCKEEVER BERNADETTE | |
| | | ADDRESS 1 | | 144 S 4TH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688205 | ** ADDED: | 2022-10-05 15:40 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | ALISHA GEORGE | |
| | | ADDRESS 1 | | 122 S 4TH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688206 | ** ADDED: | 2022-10-05 15:42 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | HAWK WILFRED ROY JR | |
| | | ADDRESS 1 | | 146 1/2 S 4TH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688210 | ** ADDED: | 2022-10-06 10:11 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | GATHER SAM | |
| | | ADDRESS 1 | | 248 S 4TH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688211 | ** ADDED: | 2022-10-06 10:11 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | GATHER LAINEE | |
| | | ADDRESS 1 | | 248 S 4TH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |

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| (049) SUNBURY CITY - WARD 4 (cont'd) | 688229 | ** ADDED: | 2022-10-06 12:49 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | HART ERNEST | |
| | | ADDRESS 1 | | 243 S 4TH ST APT 3 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688232 | ** ADDED: | | 2022-10-06 16:09 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | TIRADO CANCEL ELIEZER | |
| | | ADDRESS 1 | | 432 WALNUT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | 7 ADDITIONS | | NET ASSESSMENT CHANGE | 475 |
| | | 1 REACTIVATIONS | | NET ASSESSMENT CHANGE | 75 |
| | | 8 RECORDS | | (049) DISTRICT NET ASSESSMENT CHANGE | 550 |
| | | | | (049) DISTRICT NET PER CAPITA CHANGE | 8 |

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| (050) SUNBURY CITY - WARD 5 | 562410 | ** MODIFIED: | 2022-10-06 09:09 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME | MALESIC JOHN M JR | MALESIC JOHN M JR | |
| | | OCCUP | LABOROR | RETIRED | |
| | | ASSMNT | 75 | 0 | -75 |
| 688161 | | ** ADDED: | 2022-10-05 11:37 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | BORICH KRISTEN | |
| | | ADDRESS 1 | | 1040 EDISON AVE | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688171 | | ** ADDED: | 2022-10-05 12:03 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | MOORE ANTOINETTE | |
| | | ADDRESS 1 | | 121 ALICE ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688177 | | ** ADDED: | 2022-10-05 12:10 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | MELLOTT JOHN | |
| | | ADDRESS 1 | | 532 EDISON AVE | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688198 | | ** ADDED: | 2022-10-05 15:27 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | LEVONOWITZ MATTHEW | |
| | | ADDRESS 1 | | 745 EDISON AVE APT 9 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688237 | | ** ADDED: | 2022-10-06 16:18 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | LENUX HEATHER | |
| | | ADDRESS 1 | | 103 REAGAN ST APT 1 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | | | 5 ADDITIONS | NET ASSESSMENT CHANGE | 300 |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | -75 |

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| | | | 6 RECORDS | (050) DISTRICT NET ASSESSMENT CHANGE (050) DISTRICT NET PER CAPITA CHANGE | 225 5 |

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COUNTY OF NORTHUMBERLAND
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| (051) SUNBURY CITY - WARD 6 | 683867 | ** MODIFIED: | 2022-10-06 09:13 | BY: dhartman | EFFECTIVE: 2022-07 |
| | | NAME | STANSBURY KAREEMA | STANSBURY KAREEMA | |
| | | OCCUP | CLERK/CASEWORKER 1 | UNEMPLOYED | |
| | | ASSMNT | 50 | 0 | -50 |
| | 688162 | ** ADDED: | 2022-10-05 11:38 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | PROPST CHARLES | |
| | | ADDRESS 1 | | 532 RACE ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688163 | ** ADDED: | 2022-10-05 11:39 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | ERDLY ROSEANNA | |
| | | ADDRESS 1 | | 532 RACE ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688167 | ** ADDED: | 2022-10-05 11:43 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | GRENEBAUM JENNIFER | |
| | | ADDRESS 1 | | 823 N 4TH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688175 | ** ADDED: | 2022-10-05 12:08 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | PEGA JOSEPH | |
| | | ADDRESS 1 | | 420 RACE ST APT 1R | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688176 | ** ADDED: | 2022-10-05 12:09 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | GRAHAM JUSTIN | |
| | | ADDRESS 1 | | 420 RACE ST APT 2R | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |

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| (051) SUNBURY CITY - WARD 6 (cont'd) | 688196 | ** ADDED: | 2022-10-05 15:20 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | JONES TABITHA | |
| | | ADDRESS 1 | | 422 REAGAN ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688197 | ** ADDED: | | 2022-10-05 15:23 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | JONES TAMRA | |
| | | ADDRESS 1 | | 422 REAGAN ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | | 7 ADDITIONS | | NET ASSESSMENT CHANGE | 425 |
| | | 1 MODIFICATIONS | | NET ASSESSMENT CHANGE | -50 |
| | | 8 RECORDS | | (051) DISTRICT NET ASSESSMENT CHANGE | 375 |
| | | | | (051) DISTRICT NET PER CAPITA CHANGE | 7 |

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| (052) SUNBURY CITY - WARD 7 | 533920 | ** MODIFIED: | 2022-10-07 11:13 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | WEIRICK DEAN A | WEIRICK DEAN A | |
| | | OCCUP | LABOROR | RETIRED | |
| | | ASSMNT | 75 | 0 | -75 |
| 634090 | | ** MODIFIED: | 2022-10-13 16:07 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | WEIRICK DUSTIN A | WEIRICK DUSTIN A | |
| | | ADDRESS 1 | 216 CATAWISSA AVE | 142 N 5TH ST | |
| | | OCCUP | UNEMPLOYED | POLICE/CORRECTIONS/PROBATION 1&2 | |
| | | DISTRICT | SUNBURY CITY - WARD 7 | SUNBURY CITY - WARD 8 | |
| 688166 | | ** ADDED: | 2022-10-05 11:42 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | HEAVNER AMANDA | |
| | | ADDRESS 1 | | 254 CATAWISSA AVE | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688181 | | ** ADDED: | 2022-10-05 12:16 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | SCHLESINGER DIANE | |
| | | ADDRESS 1 | | 402 1/2 CATAWISSA AVE | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688199 | | ** ADDED: | 2022-10-05 15:29 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | JACKSON TRACY | |
| | | ADDRESS 1 | | 518 N 7TH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688217 | | ** ADDED: | 2022-10-06 10:45 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | KLINE KATHLEEN | |
| | | ADDRESS 1 | | 630 N 8TH ST APT 10 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |

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| (052) SUNBURY CITY - WARD 7 (cont'd) | 688218 | ** ADDED: | 2022-10-06 10:47 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | MUNIZ CHRISTIAN | |
| | | ADDRESS 1 | | 630 N 8TH ST APT 11 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688219 | ** ADDED: | 2022-10-06 10:48 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | CARAPEZZA TALAYNA | |
| | | ADDRESS 1 | | 630 N 8TH ST APT 11 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688220 | ** ADDED: | 2022-10-06 10:49 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | MUSSER JUSTIN | |
| | | ADDRESS 1 | | 630 N 8TH ST APT 20 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688221 | ** ADDED: | 2022-10-06 10:50 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | SIMS BRIAN | |
| | | ADDRESS 1 | | 630 N 8TH ST APT 21 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688222 | ** ADDED: | 2022-10-06 11:34 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | VAZQUEZ MARIELIS | |
| | | ADDRESS 1 | | 750 N 8TH ST APT 3 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |

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| (052) SUNBURY CITY - WARD 7 (cont'd) | 688223 | ** ADDED: | 2022-10-06 11:35 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | MCCABE ERIC | |
| | | ADDRESS 1 | | 750 N 8TH ST APT 4 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688224 | ** ADDED: | | 2022-10-06 11:36 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | REBUCK CIERA | |
| | | ADDRESS 1 | | 750 N 8TH ST APT 4 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688225 | ** ADDED: | | 2022-10-06 11:37 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | HETHERINGTON NICHOLAS | |
| | | ADDRESS 1 | | 825 GREENOUGH ST APT 12 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688226 | ** ADDED: | | 2022-10-06 12:44 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | GOLDER EUGINA | |
| | | ADDRESS 1 | | 750 N 8TH ST APT 9 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688227 | ** ADDED: | | 2022-10-06 12:47 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | HARRINGTON CALVIN | |
| | | ADDRESS 1 | | 750 N 8TH ST APT 10 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |

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| (052) SUNBURY CITY - WARD 7 (cont'd) | 688240 | ** ADDED: | 2022-10-07 09:37 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | ARUIZ RODRIGUEZ YASIRA M | |
| | | ADDRESS 1 | | 516 N 7TH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | | 15 ADDITIONS | | NET ASSESSMENT CHANGE | 900 |
| | | 2 MODIFICATIONS | | NET ASSESSMENT CHANGE | -75 |
| | | 17 RECORDS | | (052) DISTRICT NET ASSESSMENT CHANGE | 825 |
| | | | | (052) DISTRICT NET PER CAPITA CHANGE | 14 |

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| (053) | SUNBURY CITY - WARD 8 634090 | ** MODIFIED: | 2022-10-13 16:07 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | WEIRICK DUSTIN A | WEIRICK DUSTIN A | |
| | | ADDRESS 1 | 216 CATAWISSA AVE | 142 N 5TH ST | |
| | | OCCUP | UNEMPLOYED | POLICE/CORRECTIONS/PROBATION 1&2 | |
| | | DISTRICT | SUNBURY CITY - WARD 7 | SUNBURY CITY - WARD 8 | |
| | | ASSMNT | 0 | 75 | 75 |
| 688164 | ** ADDED: | 2022-10-05 11:40 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | FRIZANY KIMBERLY | |
| | | ADDRESS 1 | | 154 N 11TH ST APT 1 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688165 | ** ADDED: | 2022-10-05 11:41 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | CLAUSEN CARL | |
| | | ADDRESS 1 | | 154 N 11TH ST APT 1 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688172 | ** ADDED: | 2022-10-05 12:04 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | BAKER LINDA | |
| | | ADDRESS 1 | | 72 FAIRMOUNT AVE | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688173 | ** ADDED: | 2022-10-05 12:05 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | MOSSBROOKS BRIANNE | |
| | | ADDRESS 1 | | 72 1/2 FAIRMOUNT AVE | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688178 | ** ADDED: | 2022-10-05 12:13 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | BRAGGS KARIN | |
| | | ADDRESS 1 | | 119 FAIRMOUNT AVE | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |

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| (053) SUNBURY CITY - WARD 8 (cont'd) | 688190 | ** ADDED: | 2022-10-05 15:13 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | HAUT LINDSAY | |
| | | ADDRESS 1 | | 110 FAIRMOUNT AVE APT 1 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688191 | ** ADDED: | 2022-10-05 15:15 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | REED JASON | |
| | | ADDRESS 1 | | 110 FAIRMOUNT AVE APT 2 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688192 | ** ADDED: | 2022-10-05 15:16 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | DOUGLAS KEVIN | |
| | | ADDRESS 1 | | 110 FAIRMOUNT AVE APT 3 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688193 | ** ADDED: | 2022-10-05 15:17 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | BURRIS COURTNEY | |
| | | ADDRESS 1 | | 110 FAIRMOUNT AVE APT 4 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688194 | ** ADDED: | 2022-10-05 15:18 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | SANTOS MANUEL | |
| | | ADDRESS 1 | | 110 FAIRMOUNT AVE APT 6 | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |

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| (053) SUNBURY CITY - WARD 8 (cont'd) | 688228 | ** ADDED: | 2022-10-06 12:48 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | | FENSTERMACHER KEITH | |
| | | ADDRESS 1 | | 129 N 12TH ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | 11 ADDITIONS | | NET ASSESSMENT CHANGE | 675 |
| | | 1 MODIFICATIONS | | NET ASSESSMENT CHANGE | 75 |
| | | 12 RECORDS | | (053) DISTRICT NET ASSESSMENT CHANGE | 750 |
| | | | | (053) DISTRICT NET PER CAPITA CHANGE | 12 |

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| (054) | SUNBURY CITY - WARD 9 688169 | ** ADDED: | 2022-10-05 11:45 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | MILLER BRYAN | |
| | | ADDRESS 1 | | 1017 WALNUT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688170 | ** ADDED: | 2022-10-05 12:02 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | KERSTETTER ALAYNA | |
| | | ADDRESS 1 | | 1017 WALNUT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688195 | ** ADDED: | 2022-10-05 15:19 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | GAINES SHANEE | |
| | | ADDRESS 1 | | 108 S 10TH ST 1ST FL | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| | 688200 | ** ADDED: | 2022-10-05 15:30 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | KOVALICH GREG | |
| | | ADDRESS 1 | | 1130 E CHESTNUT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | 688201 | ** ADDED: | 2022-10-05 15:34 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | GROSS JIMMY R | |
| | | ADDRESS 1 | | 805-H MARKET ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |

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| (054) SUNBURY CITY - WARD 9 (cont'd) | 688207 | ** ADDED: | 2022-10-05 15:47 | BY: dhartman EFFECTIVE: 2023-01 | |
| | | NAME | | HERNANDEZ LESLYANN | |
| | | ADDRESS 1 | | 1109 MILLER ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688215 | ** ADDED: | 2022-10-06 10:41 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | BOCK KALEIGH | |
| | | ADDRESS 1 | | 815 1/2 MARKET ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | PART-TIME | |
| | | ASSMNT | | 50 | 50 |
| 688238 | ** ADDED: | 2022-10-07 09:30 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | STEIN MITCHELL | |
| | | ADDRESS 1 | | 1125 COURT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| 688239 | ** ADDED: | 2022-10-07 09:33 | BY: dhartman | EFFECTIVE: 2023-01 | |
| | | NAME | | WILSON ALEXZONDERO | |
| | | ADDRESS 1 | | 1125 COURT ST | |
| | | CITY | | SUNBURY | |
| | | STATE ZIP | | PA 17801 | |
| | | SCHOOL | | SHIKELLAMY SCHOOL DISTRICT | |
| | | OCCUP | | LABORER/CASEWORKER 2/DOMRELOFF 1&2 | |
| | | ASSMNT | | 75 | 75 |
| | | | 9 ADDITIONS | NET ASSESSMENT CHANGE | 575 |
| | | | 9 RECORDS | (054) DISTRICT NET ASSESSMENT CHANGE | 575 |
| | | | | (054) DISTRICT NET PER CAPITA CHANGE | 9 |

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| (057) | UPPER AUGUSTA TOWNSHIP 533752 | ** MODIFIED: | 2022-10-18 10:06 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | HELLER ROBERT J | HELLER ROBERT J | |
| | | ADDRESS 1 | 160 CLAY POND RD | 1033 SNYDERTOWN RD | |
| | | OCCUP | RETIRED | POLICE/CORRECTIONS/PROBATION 1&2 | |
| | | ASSMNT | 0 | 75 | 75 |
| 653940 | ** DEACTIVATED: | | 2022-10-27 15:05 | BY: dhartman | EFFECTIVE: 2023-01 |
| | | NAME | BACHMAN SCOTT | BACHMAN SCOTT | |
| | | | 1 DEACTIVATIONS | NET ASSESSMENT CHANGE | 0 |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | 75 |
| | | | 2 RECORDS | (057) DISTRICT NET ASSESSMENT CHANGE | 75 |
| | | | | (057) DISTRICT NET PER CAPITA CHANGE | -1 |

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| (059) WASHINGTON TOWNSHIP | 683477 | ** MODIFIED: | 2022-10-11 12:26 | BY: dhartman | EFFECTIVE: 2022-01 |
| | | NAME | HUNSBERGER CAMERON | HUNSBERGER CAMERON | |
| | | | 1 MODIFICATIONS | NET ASSESSMENT CHANGE | 0 |
| | | | 1 RECORDS | (059) DISTRICT NET ASSESSMENT CHANGE | 0 |
| | | | | (059) DISTRICT NET PER CAPITA CHANGE | 0 |

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256 RECORDS COUNTY NET ASSESSMENT CHANGE 7,875

=====
256 TRANSACTIONS PROCESSED
0 INTERIM MARKED TRANSACTIONS
0 EXONERATION MARKED TRANSACTIONS